

# **AGENDA**

**NORTHWEST AREA SCHOOLS EDUCATIONAL COOPERATIVE**

**GOVERNING BOARD**

**SPECIAL MEETING - MONDAY, APRIL 20, 2015 3:00 PM MT**  
**Conference Call**

- 1 Roll Call
- 2 Approve Agenda
- 3 ASBSD Insurance
- 4 Executive Session Negotiations 1-25-2 (4)
- 5 Set Date for Education Coop Staff Negotiations
- 6 Adjournment